



IQĀMAH TIMES				PRAYER BEGINNING TIMES						DATE		
ISHA	ASR	ZUHR	FAJR	ISHA	MAGHRIB	ASR	ZUHR	SUNRISE	FAJR	DAY	DATE	DHUL HIJJAH
22:30	20:00	13:45	04:30	22:18	21:11	18:32	13:10	05:03	03:12	MON	18	1
Lloyds Bank Central Mosque Rochdale A/C: 01166503 - SC: 30-97-11				22:20	21:13	18:33	13:10	05:01	03:11	TUE	19	2
				22:21	21:14	18:34	13:10	05:00	03:09	WED	20	3
				22:23	21:16	18:35	13:10	04:59	03:07	THU	21	4
22:45	20:00	13:45	04:20	22:25	21:17	18:36	13:10	04:57	03:05	FRI	22	5
Eid Al-Adha Wednesday 27th May 2026 'Arafah: Tuesday 26th May 2026 Takbīr Tashrīq begins from Fajr on Tuesday 26/05 to Asr of Saturday 30/05				22:27	21:19	18:37	13:10	04:56	03:04	SAT	23	6
				22:29	21:20	18:38	13:10	04:54	03:02	SUN	24	7
				22:31	21:22	18:38	13:11	04:53	03:00	MON	25	8
				22:32	21:23	18:39	13:11	04:52	02:59	TUE	26	9
				22:34	21:24	18:40	13:11	04:51	02:57	WED	27	10
				22:36	21:26	18:41	13:11	04:50	02:56	THU	28	11
23:00	20:00	13:45	04:15	22:37	21:27	18:42	13:11	04:49	02:55	FRI	29	12
Eid Salah Springfield Park Pre-Khutbah Talk - 09:30 Eid Salah - 10:00				22:39	21:28	18:42	13:11	04:48	02:53	SAT	30	13
				22:40	21:30	18:43	13:11	04:47	02:52	SUN	31	14
				22:42	21:31	18:44	13:11	04:46	02:51	MON	1	15
				22:43	21:32	18:44	13:12	04:45	02:49	TUE	2	16
				22:45	21:33	18:45	13:12	04:44	02:48	WED	3	17
				22:46	21:34	18:46	13:12	04:43	02:47	THU	4	18
23:10	20:00	13:45	04:15	22:48	21:35	18:46	13:12	04:43	02:46	FRI	5	19
In the event of weather conditions not being suitable, Eid Salah will be performed: CMR: 1st Jamā'ah 07:30 2nd Jamā'ah 10:00 (Ladies) Darul Ilm Musallā: 08:30 Ashfield Road Musallā: 05:15				22:49	21:36	18:47	13:12	04:42	02:45	SAT	6	20
				22:50	21:37	18:48	13:13	04:41	02:44	SUN	7	21
				22:52	21:38	18:48	13:13	04:41	02:43	MON	8	22
				22:53	21:39	18:49	13:13	04:40	02:43	TUE	9	23
				22:54	21:40	18:49	13:13	04:40	02:42	WED	10	24
				22:55	21:41	18:50	13:13	04:39	02:41	THU	11	25
23:10	20:00	13:45	04:15	22:56	21:41	18:50	13:13	04:39	02:40	FRI	12	26
TAKE CARE OF YOUR MASJID! Set up an automatic monthly Lillāh donation with as little as £5 and earn eternally				22:57	21:42	18:51	13:14	04:39	02:40	SAT	13	27
				22:58	21:43	18:51	13:14	04:39	02:39	SUN	14	28
				22:59	21:43	18:51	13:14	04:38	02:39	MON	15	29
				23:00	21:44	18:52	13:14	04:38	02:38	TUE	16	30

* Start and End of month subject to moon sighting

Central Mosque Rochdale - Mere Street, Rochdale | Tel: 01706 254925

DARUL ILM					
	JUMU'AH	ISHA	ASR	ZUHR	FAJR
FRI 22	14:15	7 Minutes after start time	19:30	14:15	04:30
FRI 29	14:15		19:30	14:15	04:20
FRI 05	14:15		19:30	14:15	04:20
FRI 12	14:15		19:30	14:15	04:20

ASHFIELD ROAD					
	JUMU'AH	ISHA	ASR	ZUHR	FAJR
FRI 22	14:00	22:40	19:45	14:00	04:30
FRI 29	14:00	22:50	19:45	14:00	04:20
FRI 05	14:00	23:00	19:45	14:00	04:20
FRI 12	14:00	23:10	19:45	14:00	04:20

THIS MONTH IN HISTORY

- 3AH**, The Prophet ﷺ married Zaynab bint Khuzaymah R.A.
- 7AH**, The Prophet ﷺ sent letters to the Heracles of Rome, Maqawqas of Egypt and the Parvez of Persia
- 8AH**, The birth of Ibrahīm, the son of the Prophet ﷺ

10AH, The Farewell Sermon at Arafah on 9th Dhul Hijjah - The Prophet ﷺ advised, "Beware of Shaytān for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small matters."

The spirit of Qurbani

Qurbani should still be carried out even in places where one cannot sacrifice the animal personally. Why? Because it preserves the spirit of this profound act of worship and ensures it is passed on meaningfully to future generations. If reduced merely to an act of giving money or charity, Qurbani loses its identity. It is not merely charity it is a symbolic act of devotion and submission, reviving the spirit of sacrifice demonstrated by our beloved Prophet Ibrahim (peace be upon him).

If you intend to perform your Qurbani locally in the UK, which aligns with the spirit of the Shari'ah, here are key points to bear in mind:

1. Choose a reliable vendor : Ensure that the butcher or abattoir is certified halal and adheres to the requirement of non-stunned slaughter, unless your school of thought allows otherwise.
2. Confirm their understanding of Qurbani : The vendor should be aware of the specific rulings related to Qurbani, including timing, animal age, and intention.
3. Ensure the Qurbani is done on the day of Eid: The sacrifice must take place after the Eid Ṣalāh on the 10th of Dhul Hijjah. If performed before, it will **not be valid** as Qurbani.
4. Animal age is essential: Sheep or lambs must be at least six months old and physically resemble a year-old animal. Animals younger than this are not valid for Qurbani. ('Hogget' is a term sometimes used to describe such animals aged between 6–12 months.)
5. Educate your family : Share the story of Prophet Ibrahim (AS) with your children and loved ones so they understand that this is not merely about meat, but about submission, legacy, and love for Allāh.
6. Distribute the meat mindfully : It is Sunnah to divide the meat into three parts:
 - One for yourself and your household,
 - One for relatives, friends, and neighbours (Muslim or non-Muslim),
 - One for the poor and needy.

Feeling like it's too much hassle?

Then perhaps you're doing something right because true sacrifice requires effort. And if this small struggle reminds you of Sayyiduna Ibrahim's (AS) immense trial, then you've touched upon the true spirit of Qurbani.

Frequently Asked Questions (F.A.Q)

Q1: Can I give money to charity instead of performing Qurbānī?

A: No. Qurbānī is an independent and prescribed act of worship. It cannot be replaced by charity. Just as one cannot pray in place of fasting or fast in place of zakāh, similarly, one cannot donate money in place of Qurbānī during its specified days. However, if Qurbānī was missed due to genuine negligence or ignorance, only then may one give the value of the sacrifice as ṣadaqah to the poor but not during the days of Qurbānī.

Q2: What is the significance of fasting on the Day of 'Arafah (9th Dhul Hijjah)?

A: Fasting on the Day of 'Arafah is highly virtuous for non-pilgrims. The Prophet ﷺ said: "It expiates the sins of the past year and the year to come." (Sahih Muslim)

Q3: What are the Takbeeraat of Tashreeq and when should they be recited in 2026 (1447 AH)?

A: The Takbeer of Tashreeq is wājib (compulsory) for every adult Muslim male and female to recite once after every Fardh Ṣalāh, whether prayed alone or in congregation.

Dates for 2026 (1447 AH):

From Fajr of Tuesday, 26th May 2026 to 'Asr of Saturday, 30th May 2026 – covering a total of 23 obligatory prayers.

The wording is:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

- Men: Recite it audibly.
- Women: Recite it silently.

Q4: Are there any additional rulings regarding the Takbeeraat?

Yes, here are key rulings:

- Obligatory after every Fardh prayer, including Jumu'ah and Eid Ṣalāh. Not recited after Witr or Nafl prayers.
- Must be recited immediately after Salām, before any worldly talk or movement.
- Obligatory for travelers, villagers, and those praying alone. Not obligatory for menstruating women.
- If you pray Qadha Salah during Tashreeq days, you do recite the Takbeer. If the Qadha is done after Tashreeq days, the Takbeer is not recited.

Q5: I cut my hair before Eid but had intended to do Qurbānī. Was my Qurbānī valid?

A: Yes, your Qurbānī is still valid. Although the Prophet ﷺ advised that those intending to offer a Qurbānī should refrain from cutting their hair or nails from the start of Dhul Hijjah until after the sacrifice, this is a recommended act. Violating it does not invalidate the Qurbānī.

Du'a of Rasūlullāh SAW at 'Arafah

اللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِي ، وَتَرَى مَكَانِي ، وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي ، لَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ أَمْرِي ، وَأَنَا الْبَائِسُ الْفَقِيرُ ،
الْمُسْتَغِيثُ الْمُسْتَجِيرُ ، الْوَجِلُ الْمُسْفِقُ ، الْمُقْتَرُ الْمُعْتَرِفُ بِذَنْبِهِ ، أَسْأَلُكَ مَسْأَلَةَ الْمَسْكِينِ ، وَأَبْتَلُ إِلَيْكَ ابْتِهَالِ الْمَذْنِبِ الدَّلِيلِ ،
وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ مَنْ خَصَعَتْ لَكَ رَقَبَتَهُ ، وَقَاصَتْ لَكَ عِبْرَتَهُ ، وَذَلَّ لَكَ جِسْمَهُ ، وَرَغِمَ لَكَ أَنْفُهُ ، اللَّهُمَّ لَا تَجْعَلْنِي
بِدُعَائِكَ شَقِيئًا ، وَكُنْ بِي رءُوفًا رَحِيمًا يَا خَيْرَ الْمُسْتُوْلِينَ ، وَيَا خَيْرَ الْمُعْطِينَ

O Allah! without any doubt You hear what I say and see where I am and You know my inner and outer disposition. (whatever I hide and whatever I show). Nothing regarding me is concealed from You. I am a distressed, needy beggar who seeks your protection, trembling and fearful whilst acknowledging and confessing my sins. I ask of You just as a destitute person would ask. I pleadingly cry in front of You like the crying of one who is sinful and humbled. I call out to you the call of one who is overcome with fear and affliction, the entreaty of one who has bowed his neck (in submission and humility) to You, and his tears stream forth for You and his body lies in total submissiveness to You and his nose is rubbed in the dust (in humility) before You. O Allah, let me never fail in supplicating (making Dua to) You, and always remain Compassionate and merciful towards me. [Tabrani]